

**NOTICE OF SPECIAL MEETING  
LONGS PEAK METROPOLITAN DISTRICT**

NOTICE IS HEREBY GIVEN That the Board of Directors of the **LONGS PEAK METROPOLITAN DISTRICT**, of the City of Wheat Ridge, County of Jefferson, State of Colorado, will hold a special meeting at 10:00 a.m. on Tuesday, July 14, 2026 via Microsoft Teams videoconferencing platform. The meeting will be held for the purpose of conducting such business as may come before the Board. The meeting is open to the Public.

The meeting of the Longs Peak Metropolitan District will be conducted using Microsoft Teams video/ telephonic conference, made available for public attendance by connecting to the **Link Here:**

[Microsoft Teams Meeting Link](#)

Meeting ID: 262 114 756 773 129

Passcode: Qc2tj7jU

Call In Number: 1 469 848 0234

Phone conference ID: 269 394 739#

BY ORDER OF THE BOARD OF DIRECTORS:  
LONGS PEAK METROPOLITAN DISTRICT  
By: /s/ SETER, VANDER WALL & MIELKE, P.C.  
Attorneys to the District

**AGENDA**

1. Call to Order
2. Declaration of Quorum/Disclosure Matters
3. Approval of Agenda
4. Meeting Minutes: March 4, 2026 Special Meeting
5. Financial Matters
  - a. Financial Report/Payment of Claims
  - b. Approve 2025 Audit
  - c. Other
6. Attorney Report
  - a. Discussion re Potential November Election
  - b. Discussion re Tax Increment Financing
  - c. Consider Ratification of Agreement re Custom Stage Fabrication and Delivery with CORE-X, LLC
  - d. Consider Ratification of Agreement for Appraisal Services with Daniels Real Estate Services
  - e. Consider Approval of Proposal for District Management Services
  - f. Consider Approval of Agreement re Primary Monument and Wayfaring Signage Fabrication and Installation with Freeman Signs
  - g. Consider Approval of Easement Encroachment Agreement with Applewood Sanitation District
  - h. Update re Intergovernmental Agreement re Extension of Sanitary Sewer Mains with Applewood Sanitation District

- i. PIF Collections
  - j. Consider Approval of Martin Martin Engineering Service Addendum (if necessary)
  - k. Consider Approval/Ratification of Crossings Drive and Lookout Phase 2 Change Orders
  - l. Consider Approval/Ratification of Engineer Cost Certification Report(s)
  - m. Consider Approval/Ratification of Project Fund Requisitions
  - n. Project Update:
    - i. Crossings Drive Project
    - ii. Lookout Phase 2
    - iii. Trail Project
    - iv. Monument and Wayfaring Project
  - o. Other
7. Other Business
- a. Development Update
  - b. Other
8. Adjourn

**NEXT REGULAR MEETING: Tuesday, September 8, 2026 at 10:00 a.m.**