

## NOTICE OF ANNUAL MEETING

### - LONGS PEAK METROPOLITAN DISTRICT -

NOTICE IS HEREBY GIVEN That the Board of Directors of the **LONGS PEAK METROPOLITAN DISTRICT**, of the City of Wheat Ridge, County of Jefferson, State of Colorado, will hold an annual meeting at 10:00 a.m. on Tuesday, September 8, 2026 via Microsoft Teams. The meeting will be held for the purpose of conducting such business as may come before the Board. The meeting is open to the Public.

<https://teams.microsoft.com/meet/24774998799549?p=M4fVMCdv3YXsPzoU0h>

Meeting ID: 247 749 987 995 49

Passcode: VV3Rf9bP

Dial-in Phone Number: +1 469-848-0234,109248399#

BY ORDER OF THE BOARD OF DIRECTORS:  
LONGS PEAK METROPOLITAN DISTRICT  
By: /s/ SETER, VANDER WALL & MIELKE, P.C.  
Attorneys to the District

### **AGENDA**

1. Call to Order; Confirmation of Posting of Meeting Notice
2. Annual Meeting Presentation: **(Per Sec. 32-1-903(6)(a), C.R.S.: No official action will be taken)**
  - a. Status of Public Infrastructure Projects within District
  - b. Status of Outstanding Bonds (if any)
  - c. Review of Unaudited Financial Statements for Calendar Year 2026
  - d. Q&A
  - e. May 2027 Director Election Self-Nomination Forms
3. Adjourn